

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. "It is I who need baptism from you," he said "and yet you come to me!" But Jesus replied, "Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands." At this, John gave in to him. As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, "This is my Son, the Beloved; my favour rests on him."

Mt 3: 13-17

REFLECTIONS TO FEED OUR RELATIONSHIP WITH GOD



Today's Gospel invites us to strengthen our commitment to Christians. For it gives us the sign of the BAPTISM. The one that John did to JESUS, with which Public Messianic his life and his As LAY CLARETIANS, we must live, participate fully, consciously and actively in all life of the Church. We must be active subjects in the necessary transformations. We must welcome with FAITH and LOVE the message of JESUS, and work for the salvation of souls, following in the footsteps of FATHER CLARET

IT'S THE WORD OF GOD (AUT. 450)

REFLECTIONS TO FEED OUR MISSION IN THE WORLD

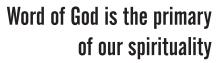


Claret, calls us to be active SEGLARES and committed to the tasks of the Kingdom, attentive to the signs of the times. Today's social system, makes us tempting offers of a comfortable life, easy money and light happiness. And if our faith and commitment are not strong, it makes us deviate. We have a great mission in our hands: to germinate the seed of the baptized in our parish environments, through teachings, evangelization, witness of life, constituting us as a cultivating community and guarantor of the REINO Project.

IT IS THE WORD OF LIFE (AUT. 450)

PRAYER FROM THE WORD

God the Father of Love and Mercy, help us as Claretian Laymen, to fix our gaze on you to project that Love that YOU give us through your Word, and to discover through it, what you want from each of us. AMEN.



(Sourcebook 37)



COMMENTARY TO THE SUNDAY

