



THE WORD IS THE QUEEN OF THE WORLD (AUT. 449)

That same day, two of them were going to Emmaus, a village seven miles from Jerusalem, and they talked about what had happened. While they were talking and wondering, Jesus came up and walked with them, but their eyes were held and they did not recognize him. He asked, "What is this you are talking about?" The two stood still, looking sad. Then one named Cleophas answered, "Why, it seems you are the only traveller in Jerusalem who doesn't know what has happened there these past few days." And he asked, "What is it?" They replied, "It is about Jesus of Nazareth. He was a prophet, you know, mighty in word and deed before God and the people. But the chief priests and our rulers sentenced him to death. They handed him over to be crucified. We had hoped that he would redeem Israel. It is now the third day since all this took place. It is true that some women of our group have disturbed us. When they went to the tomb at dawn, they did not find his body; they came to tell us that they had seen a vision of angels who told them that Jesus was alive. Some friends of our group went to the tomb and found everything just as the women had said, but they did not see him." He said to them, "How dull you are, how slow of understanding! You fail to believe the message of the prophets. Is it not written that the Christ should suffer all this and then enter his glory?" Then starting with Moses and going through the prophets, he explained to them everything in the Scriptures concerning himself. As they drew near the village they were heading for, Jesus made as if to go farther. But they prevailed upon him, "Stay with us, for night comes quickly. The day is now almost over." So he went in to stay with them. When they were at table, he took the bread, said a blessing, broke it and gave each a piece. Then their eyes were opened, and they recognized him; but he vanished out of their sight. And they said to each other, "Were not our hearts filled with ardent yearning when he was talking to us on the road and explaining the Scriptures?" They immediately set out and returned to Jerusalem. There they found the Eleven and their companions gathered together. They were greeted by these words: "Yes, it is true, the Lord is risen! He has appeared to Simon!" Then the two told what had happened on the road and how Jesus made himself known when he broke bread with them.

Lk 24,13-35

APRIL 30, III SUNDAY OF EASTER.
HEART OF MARY. LOGROÑO, SPAIN, NORTH

Word of God is the primary
of our spirituality
(Sourcebook 37)

VADEMECUM

A COMMENTARY TO THE SUNDAY
GOSPEL FOR AND FROM
LAY CLARETIANS



REFLECTIONS TO FEED OUR RELATIONSHIP WITH GOD



Disciples of Emmaus shared journey with Jesus, but they were not able to recognize him. Sometimes, our eyes are neither prepared to discover God in our daily life. In our life, Jesus presents himself as Claret said: "anointed by the Holy Spirit and sent to evangelize poor" (Sourcebook 3). We must prepare our eyes to discover him in every place where He is calling for each one of us "in our lay identity" (Sourcebook 1)

IT IS WORD OF GOD (AUT. 450)

REFLECTIONS TO FEED OUR MISSION IN THE WORLD



Disciples walked dejected, because they had lost hope. They thought all was lost. However, it was when the bread was broken, in the Eucharist, when they recognized Him and recovered the hope. Only when we "sit on the table" together with those who need us we can do that "action in behalf of the justice" (Sourcebook 23) to which we feel called by God. But our Eucharist have to be closely related with the struggles and hopes of our people (Sourcebook 30). If it does not, it will be a simple appearance empty of commitment.

IT IS WORD OF LIFE (AUT. 450)

PRAYER FROM THE GOSPEL

Father, help us to put in way with the eyes prepared for discovering you in who are by our side. And when celebrating the Eucharist, we could be able to understand what you call us for, to become transformers agents in this world that needs us so much. Let our Mother Mary floods our heart of that sensitivity to accompany those who feel lost in the middle of the way.

